



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

February 6, 2018

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Christine Bush

**REFERENCE:** Lease of Copy Machines for the Baldwin County Revenue Commission Offices  
Located at Fairhope and Foley Satellite Courthouses

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on February 6, 2018, approved the rental agreements with your firm for two (2) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Revenue Commission Office – Fairhope Satellite Courthouse**

Model: MX-M3550  
Price: \$93.97 per month  
Excess Charge/copy: \$0.0055 B/W

**Location: Revenue Commission Office – Foley Satellite Courthouse**

Model: MX-M364N  
Price: \$95.78 per month  
Excess Charge/copy: \$0.0055 B/W

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

  
FRANK BURT, JR., Chairman  
Baldwin County Commission

FB:wg Item #BC7

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B234

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**SHIP TO:**

Baldwin County Revenue Commission

Foley Office

201 East Section Ave.

Foley, AL 36535

TELEPHONE # (251) 943-5061

Contact: Manell Cox

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$95.78      Copies Included N/A      Excess Charge Per Copy \$ BW \$0.0055

3 Yr Equip. Total \$3,448.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M3550			
	MX-FN27N			
	MX-DE25N			
		REPLACES S/N #45016989		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Frank Bush TITLE Chairman DATE 2/6/18  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 1/4/18

